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CONFIRMATION NO. 2449

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## APPLICANTS

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\*\* CONTINUING DATA

None *SS 7/1/05*

\*\* FOREIGN APPLICATIONS

None *SS 7/1/05*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/30/2003

|   |   |                           |                        |                          |                              |
|---|---|---------------------------|------------------------|--------------------------|------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>28/12 | INDEPENDENT<br>CLAIMS<br>4/1 |
| Verified and Acknowledged                                   | Examiner's Signature <i>SS 7/1/05</i> Initials  |                           |                        |                          |                              |

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## TITLE

Sound and light apparatus

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1158 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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